

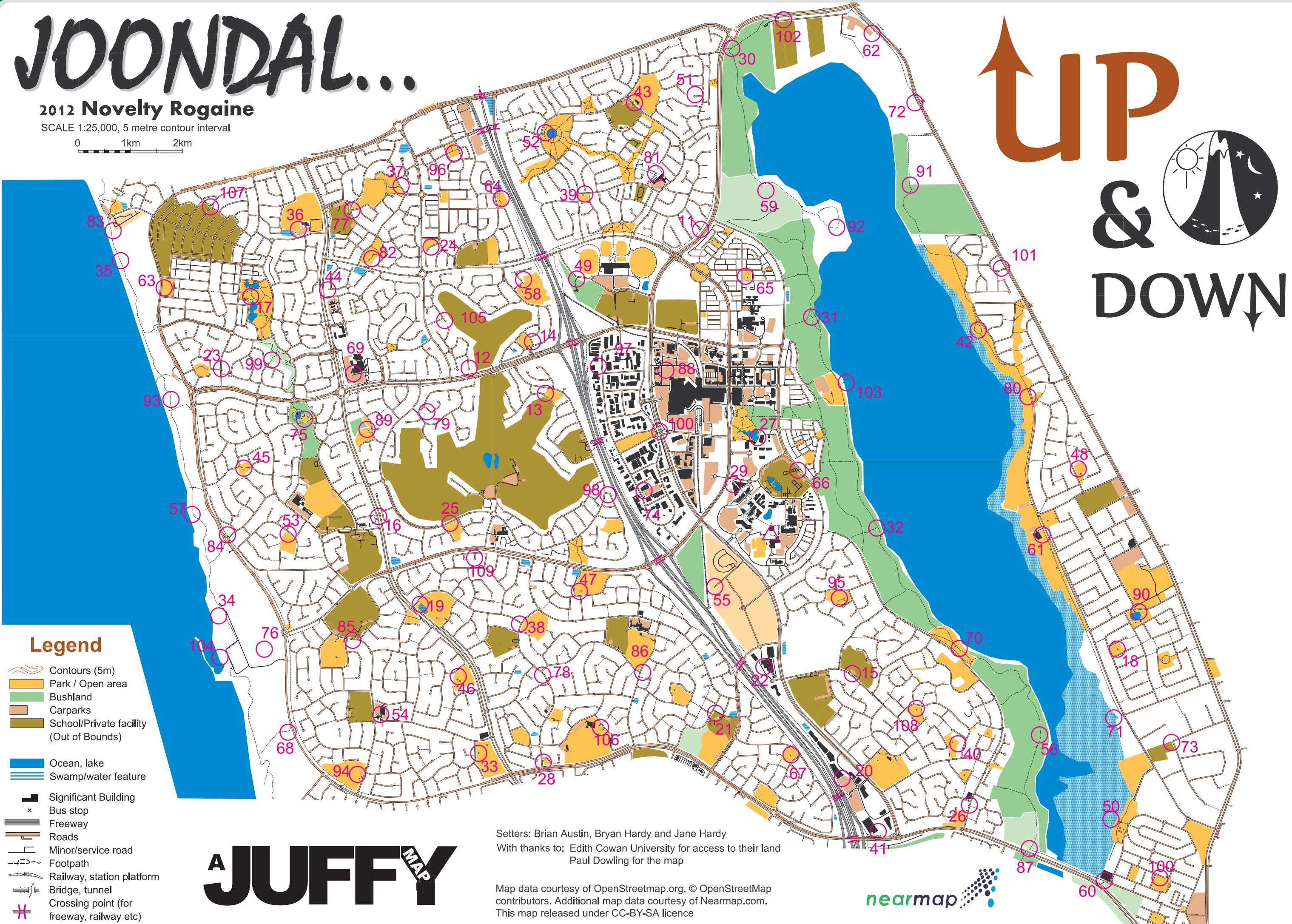
# JOONDAL...

## 2012 Novelty Rogaine

SCALE 1:25,000, 5 metre contour interval

0 1km 2km

# UP & DOWN



### Legend

- Contours (5m)
- Park / Open area
- Bushland
- Carparks
- School/Private facility (Out of Bounds)
- Ocean, lake
- Swamp/water feature
- Significant Building
- Bus stop
- Freeway
- Roads
- Minor/service road
- Footpath
- Railway, station platform
- Bridge, tunnel
- Crossing point (for freeway, railway etc)

Setters: Brian Austin, Bryan Hardy and Jane Hardy  
With thanks to: Edith Cowan University for access to their land  
Paul Dowling for the map

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# A JUFFY MAP



| Question  | Answer       |
|---|--------------|
| 10 What year was the underpass opened ?                               | 1991         |
| 11 How many tall palm trees at No 19 ?                                | 6            |
| 12 What shape is the letterbox at No 19 ?                             | fish         |
| 13 What is prohibited   | golf         |
| 14 What house number has a fountain in front garden ?                 | 14           |
| 15 What zone ?  | safety house |
| 16 Number of lights under the roads ?                                 | 12           |
| 17 What section No  | 22           |
| 18 How many blue vertical supports ?                                  | 14           |
| 19 Ph number on Padlock (08) 9227 ????                                | 7727         |
| 20 More than how many ways to catch a train ?                         | 1            |
| 21 What is the School motto ?   | Achieving    |
| 22 What large snake lives here ?                                      | Anaconda     |
| 23 Bus stop number  | 18119        |
| 24 D A number   | 17           |
| 25 How many padlocks on electrics box                                 | 4            |
| 26 What time is the first bus on a Sunday afternoon ?                 | 1231         |
| 27 How many stone balls ?   | 21           |
| 28 Telephone PIN 08940????  | 112X2        |
| 29 What numeral is on the west end of the wall ?                      | 1            |
| 30 What is the distance to the viewing platform ?                     | 2.5km        |
| 31 In what year was the viewing platform provided ?                   | 2001         |
| 32 How far to Picnic Cove   | 1km          |
| 33 Home of the ??   | Sharks       |
| 34 Which brand of fuel at the bowser ?                                | Gull         |
| 35 How many species of Fairy Wrens can be seen                        | 4            |
| 36 Reg No   | 13410        |
| 37 How many hours per day are the gates open ?                        | 12 1/2       |
| 38 What window tinting ?  | ARC          |
| 39 What number is spelt on the padlock                                | Eighty three |
| 40 Name the patio builder on east side of park                        | Envy         |
| 41 Oxidising Agent No   | 5.1          |
| 42 Number on the frame of the swings                                  | 5            |
| 43 Diamond mobile No 0412 561 ???                                     | 315          |
| 44 What is the house number with the white picket fence ?             | 19           |
| 45 What colour is the koala ?   | yellow       |
| 46 How many limestone blocks comprise the top step ?                  | 20           |
| 47 How many blue balls  | 10           |
| 48 What is the year on the plaque ?                                   | 1974         |
| 49 How many tapes on padlocked post ?                                 | 4            |
| 50 How many pickets on north side , top level ?                       | 15           |
| 51 How many topiaried shrubs at No 3 ?                                | 7            |
| 52 What botulism does increased levels cause ?                        | avian        |
| 53 What are the letters and numbers in the concrete at base of post ? | WF13         |
| 54 How many stick figures on a pharmacy sign ?                        | 4            |
| 55 When is the College of Electrical Training coming ?                | Jan-13       |

|   |                  |
|---|------------------|
| 56 What is the GMI number ?                               | 2003             |
| 57 Nolan ( ?? )   | 55               |
| 58 What number is on the padlock ?                        | 234B45           |
| 59 What is the pole Number ?                              | 1264509          |
| 60 What is the Pastor's name ?                            | Larry Nelson     |
| 61 In what year was the Rec Centre opened ?               | 1975             |
| 62 Whose head is in the fountains ?                       | Buddha           |
| 63 How many levels of limestone walls ?                   | 6                |
| 64 How many benches against the stone wall ?              | 2                |
| 65 What is the name of the park ?                         | Regents          |
| 66 What is on his badge ?                                 | W.A. Police      |
| 67 What colour are the rocking horses ?                   | red              |
| 68 Year of local law                                      | 1999             |
| 69 Indian cuisine Ph No 9004 ????                         | 2286             |
| 70 What is the speedboat's number                         | 8                |
| 71 What is the top number on the strainer post            | 87               |
| 72 Bus stop number  | 25843            |
| 73 What is the name of the park ?                         | Wanneroo Caravan |
| 74 Which company makes jarrah and marri furniture ?       | Sleeperwood      |
| 75 Name of shade and sail maker                           | Miracle          |
| 76 Year of Marine Navigation Aids Act                     | 1973             |
| 77 Lucky ?  | 7                |
| 78 What time is the 463C bus                              | 2.37pm           |
| 79 What number house has a wishing well ?                 | 4                |
| 80 How many segments make up the snake ?                  | 11               |
| 81 What is the site number ?                              | 6027002          |
| 82 Nounber of wooden slats on seat                        | 11               |
| 83 What type of limestone has evolved here ?              | Aeolianite       |
| 84 Plumbers Ph No 0407 422 ???                            | 315              |
| 85 What type of creature is on the bus stop ?             | frog             |
| 86 What are the gateway guardians holding ?               | spears           |
| 87 E.S.A. Number  | 303              |
| 88 How much do donuts cost ?                              | \$1              |
| 89 How many climbing foot/hand holds                      | 7                |
| 90 What is prohibited                                     | swimming         |
| 91 What colour is the tape on the sign post ?             | blue             |
| 92 What number is on the tree ?                           | 92               |
| 93 How many types of "Front Line Troops" ?                | 3                |
| 94 What is the maximum parking penalty ?                  | \$1,000          |
| 95 How many red horses ?                                  | 3                |
| 96 What is the wheelie bin number                         | 1005284          |
| 97 What world ?   | spa              |
| 98 Number of trees on the traffic island                  | 3                |
| 99 What is the fax number on the light pole (08)9459 ???? | 809              |
| 100 Old Wanneroo ????? Road                               | block            |
| 101 What is the CA number ?                               | 74               |
| 102 How many dolphins ?                                   | 2                |

|   |           |
|---|-----------|
| 103 How many boards comprise the decking ?          | 38        |
| 104 What number is on the marine radio ?            | 88        |
| 105 What animals are on top of the gate posts ?     | elephants |
| 106 How many "seniors" parking bays ?               | 3         |
| 107 Distance from light pole to "H"                 | 17        |
| 108 How many horses to the east of the playground ? | 5         |
| 109 How many solar collectors on the roof of No 6 ? | 12        |